

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF AUGUST WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 2ND DAY OF AUGUST, 2011,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

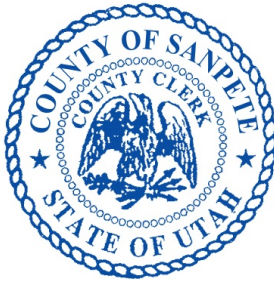
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| 1:00 P.M. | Claims |
| 1:15 P.M. | Approval to Pay Ecolife for Mosquito Abatement |
| 1:15 P.M. | Approval to Pay CDW Government for Laptop with Funds to Come from Fed RAC Weed Grant |
| 1:20 P.M. | Shannon Cromwell: Approval of Cell Phone Stipend |
| 1:25 P.M. | Sheriff Brian Nielson: Approval to Add Tyler Donaldson as a Part-time Deputy; Request for Approval for Sheriff's Office Staffing |
| 1:35 P.M. | Ken Bench: Appraiser Trainee License Wage Increase for Keith Larsen; Licensed Appraiser Status Wage Increase for Joel Chidester and Lisa Black |
| 1:50 P.M. | Adoption of General Plan |
| 1:55 P.M. | Adoption of Subdivision Ordinance |
| 2:00 P.M. | Consider and Adopt Contract for PEHP Long-Term Disability Program for Volunteer Fire Fighters |
| 2:05 P.M. | Larry Francis: Request for Permission to Obtain a Building Permit on Property That Was Split Due to Back Taxes Years Ago |
| 2:15 P.M. | Jason Gibbens: Approval of Mass Gathering Permit for a Gathering in Moroni in August |
| 2:25 P.M. | Approval of Community Wildfire Protection Plan (CWPP) Contracts |
| 2:30 P.M. | Appointment of Joe C. Nielsen to the Planning Commission |
| 2:35 P.M. | Approval of Letter to BLM Requesting NO Wilderness Designations for Sanpete County |

2:40 P.M. Approval of Minutes

2:45 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 1st day of August, 2011.



Sandy Neill
Sandy Neill
Sanpete County Clerk